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# FOOD AUTONOMY FESTIVAL #7

The Food Autonomy Festival (FAF) is a 3-day grassroots gathering aiming to present and celebrate resistances and alternatives to the corporate-controlled industrial food system.

#### What is the Food Autonomy Festival and for whom is it organised?

The Food Autonomy Festival is a place where activists, farmers, academics, food lovers and people of diverse backgrounds and identities who work together for social and ecological justice are brought together. It is a place for everyone interested in our topics, those who know about them already, and those who want to learn more. Collectively we will engage with food beyond procurement and make it a means of resistance, solidarity and autonomy.

#### Why is food autonomy important?

Food autonomy is important because it cares for the earth, for the people and challenges structural inequalities. It also aims to guarantee and protect people's space, ability and right to define their own models of production, food distribution, and consumption patterns. Furthermore, it highlights the importance of locally controlled food systems to sustain people and nature in a diversity of rural and urban contexts. It aims to regenerate autonomous food systems based on equity, social justice, and ecological sustainability.

#### Why is the Food Autonomy Festival important?

Talking about the importance of food autonomy, let's also discuss why this festival is important. The FAF presents and celebrates alternatives and resistance to the food and climate crisis and the capitalist, hierarchical systems that fail to create a socially and ecologically just world. Various food-autonomous initiatives are brought together at the festival to learn from each other. Together we aim to put food at the centre of social, economic, political, and climatic issues. The FAF is an example of how gathering for place-based causes and collective discussions on local problems becomes an occasion for all to learn about grassroots movements and resistance, which can be carried on in different contexts and larger international actions.

## Connecting the Food Autonomy Festival to the broader context

The FAF is a place where we can connect with each other in our struggles in the fight for a sustainable and just food system. We believe that a just food system can only be created if intersecting oppressions and inequalities are fought simultaneously. Today, the food system reflects a society where capitalism is the director, patriarchy the writer, and colonialism the producer (among other oppressive systems). Therefore, fighting for a just food system means taking an anticapitalist, decolonial, intersectional stance, paying attention to the different oppressions that are keeping these systems in power. The FAF is connected to different struggles based on the overarching goals that we are all fighting for. We believe that getting together to talk about food autonomy allows for conversations about other places for and kinds of autonomy, how to achieve them and which oppressive systems need to be destroyed on the way there. Food autonomy can only be realised if the climate crisis is fought, the patriarchy is smashed, ableism is deconstructed, capitalism is destroyed, colonialism is demolished...

This is why we want the FAF to be a place to fight for agricultural justice, climate justice, food autonomy and overall systemic justice. In doing so, we strive, in both our perspectives and practices, to challenge racism, sexism, coloniality, and oppression in all its many forms.



# WHAT IS DIFFERENT ABOUT THIS YEAR'S FAF?

The focus of this year is 'Connecting movements for fossil-free agriculture!' We want to use this gathering to bridge the gap between the agroecology, climate justice and anti-gas movements. By focusing on the dependency of the industrial food system on the fossil fuel industry, we hope to combine our struggles and build more powerful coalitions. We emphasise the need to simultaneously take down the fossil fuel industry and the agro-industry to achieve much-needed agricultural and societal change!

#### This year the Food Autonomy Festival will be structured around four main themes:

#### <u>1 - Resisting a Fossil-fueled and Oppressive (Food) System</u>

The industrial agricultural system is a massive driver of the climate crisis. It is based on monocultures and fossil fertiliser and, in total, contributes to one-third of global emissions [FAD, 2022]. Simultaneously, it reinforces social and food inequalities and injustices by taking advantage of the most vulnerable populations, especially in the Global South. Food has become a commodity for profit, and its production ignores the livelihoods of both producers and consumers as well as the health of the ecosystems that form the basis of our lives. This seventh edition of the Food Autonomy Festival aims to shed light on the use of fossil fuels in the food we produce, prepare, and consume. In particular, the dependency of the food system on fossil gas and the damaging effects of fossil fertilisers on the soil, water, climate and people are struggles that we aim to bring attention to. Gas is massively used in the agricultural sector, as it is one of the ingredients required to produce synthetic nitrogen fertilisers. 3-5 per cent of global gas production is used to produce Nitrogen Fertilisers [CIEL, 2022]. For instance, agro-chemical corporation Yara International is Europe's largest industrial buyer of fossil gas. However, these corporations manage to largely go unnoticed by the general population, and we need to increase awareness of the strong connection between these destructive sectors.

From the exploitation of migrant land workers, the degradation of agrochemical-dependent soils, the neo-colonial exploitation of land, resources and people in the Global South, to the corporate takeover of our food systems, the food we consume daily, and its production process, is a battleground we want to reclaim from its commodity status. In the soil, in the fields, on our plates.

By showcasing the damaging effects and the social and environmental injustices caused by a fossil-fueled and corporate-controlled food system, we aim to broaden people's understand-

ing of the necessity of shifting to more sustainable and just alternatives.

#### 2 - Building Solidarity & Connection Across Movements

Building solidarity and connection across movements is central to this seventh edition of the Food Autonomy Festival. In pursuing a more sustainable and just food system, not only do different struggles intersect, but the multitude of groups, collectives and initiatives that compose distinct networks use different strategies and tactics. Rather than seeing those strategies as conflicting, incompatible or competing with each other, we aim to cultivate a deeper understanding of our movements as an ecology movement and explore how the different strategies we all pursue can interact and reinforce each other!

We want to emphasise the theme of "Connecting Movements" throughout the entire Food Autonomy Festival. We aim to create a space that fosters connections between individuals from various movements in areas outside of workshops or presentations through various tools to encourage conversations during breaks between workshops, panels, and presentations.

Dur vision is to cultivate a strong civil society movement rooted in the climate justice, anti-gas, and agroecology movements. This movement recognises the shared threat the fossil fuel industry and the agro-industry pose. It aims to develop integrated strategies and narratives to leverage these links in the Fight against climate change and toxic agrochemical impacts.

We thus invite you to join this year's Food Autonomy Festival, participate in this movement connecting process, and be part of an expanding mycelium network that is actively challeng-ing division by building collective power for a sustainable, just and autonomous food system.

#### <u>3- Regenerative Culture</u>

The cultures we interact with, be they artistic culture, social culture, economic or agri-culture, are based on exploitation. Exploitation of land, exploitation of labor-power, of resources, desire and relationships. We want to offer a space of recovery and empowerment, where we take a moment to rest from the day, the workshops and the sun, and explore new ways of relating to ourselves, others and non-human nature.

#### 4- Food Autonomy through Practices

As we have mentioned, the Food Autonomy Festival is also a moment to celebrate concrete alternatives to the corporate-controlled industrial food system and a place to bring together various food-autonomous initiatives! Their objective is to inspire, learn from each other and show that the change in our food systems is possible and already happening. To impact the global food system and to progress and learn through shared practical work, we want to give room to workshops that equip us to affect our communities by building alternatives. From regenerative gardening practices and autonomous organising to participation in cooperative food programs, we hope to make food autonomy more accessible and give an idea of how it can be practised.

#### Some more on the focus of this year: Building Solidarity & Connection Across Movements

We want to emphasise the theme of "Connecting Movements" throughout the entire Food Autonomy Festival. To achieve this, we believe it would be beneficial to establish a framework that promotes such connections. The idea is to facilitate connections between individuals from various movements in spaces outside of workshops or presentations, through the use of various tools to encourage conversations during breaks between workshops, panels, and presentations. The ultimate objective is to cultivate trust between people and movements, creating a fertile ground for future collaborations.

#### What's the 'divide and conquer' strategy & how do we challenge it?

Divide and conquer is a commonly used factic to promote conflict among the general population and prevent the building of unity against oppressive systems. The divide and conquer strategy originated in slavery, where slave owners created divisions by promoting white supremacy and a social hierarchy that placed white people at the top and BIPOC at the bottom. By creating divisions between racial groups, they prevented a unified opposition to slavery. Nowadays, politicians and media outlets often use divisive language and promote extreme viewpoints to create a sense of "us vs them." This can make it harder for people who suffer under the same oppressive system to find common ground and work together towards shared goals.Unfortunately, this strategy of disconnection and the resulting fragmentation of social movements succeeds in obstructing genuine progress towards social and environmental justice.

How can we challenge this disconnection?

There are various strategies to challenge the divide-and-conquer tactic.

Cultivating solidarity and focusing on our shared values are crucial to nourishing the foundation for building collective power.

To achieve this, we must foster spaces and environments that invite people to come together. These spaces should serve as Fertile soil, providing an opportunity to sow new ideas, exchange knowledge, and build relationships.

Have you encountered spaces like that? What has your experience been organising or connecting with other movements?

ASEED aims to facilitate such a space at this year's Food Autonomy Festival that fosters connection and bridge-building between movements, much like a mycelium network that has the transformative potential to uproot and challenge the current system.

Dur vision is to cultivate a strong civil society movement rooted in the climate justice, anti-gas, and agroecology movements. This movement recognises the shared threat the fossil fuel industry and the agro-industry pose. It aims to develop integrated strategies and narratives to leverage these links in the Fight against climate change and toxic agrochemical impacts. We emphasise the need to address neocolonial dependencies associated with these industries to support a transition towards a sustainable, autonomous, and just food system. We thus invite you to join this year's Food Autonomy Festival, participate in this movement connecting process, and be part of an expanding mycelium network that is actively challenging the "divide and conquer" strategy by building collective power for a sustainable, just and autonomous food system.

# SAFER SPACE POLICY

The group endeavours as much as is feasible to ensure that meeting spaces are as accessible as possible to the widest range of people. Therefore, we ask everyone to carefully read through these points and reflect on them before coming to and while being at the Food Autonomy Festival.

While ground rules are a collective responsibility, everyone is also personally responsible for their own behaviour. People are also responsible for the behaviour of their non-human friends.

Racism, as well as ageism, homophobia, sexism, transphobia, ableism, or prejudice based on ethnicity, nationality, class, gender presentation, sexuality, language ability, asylum status or religious affiliation is unacceptable and will be challenged. This list is not exhaustive, but simply a way to start thinking about systemic struggles that are present in our societies. If you have any additions or criticisms, feel free to reach out to us!

#### Respecting boundaries

#### Respect each other's physical and emotional boundaries.

-- Not everyone likes to be touched (such as hugged, kissed or shaken hands for greeting). Always get explicit verbal consent before touching someone or crossing boundaries. Remember that consent is ongoing, , no" means no , and a , yes" can be taken back at any moment. -- We value bodily autonomy and the right to express oneself – at the same time some people do not feel comfortable with bare chests or do not feel comfortable with it in all contexts. This means that everyone is required to keep their shirt on at the festival. As this is a big space with a large number of participants, it is not practically feasible to ensure that everyone around you is comfortable with someone being shirtless (or that they feel able to express their discomfort). Therefore, we wish to avoid this issue altogether.

## When consuming substances such as alcohol or weed, make sure to check that everyone around you feel comfortable with it.

-- If you want to smoke, drink, or use other substances, ask if it's okay with the people around you. There will be a specific area set aside for smoking.

-- Please do not offer alcohol, cigarettes, weed or any other substance to anyone without knowing if they want it - it can be triggering for people who don't consume it or have stopped consuming it to receive multiple invitations.

#### Avoiding oppressive behaviors

#### Be aware of the space you take up and the positions and privileges you bring.

-- Due to our race, religion, gender, sex, ability, class etc., we have different experiences in society. Before you speak up about a certain topic, ask yourself how you relate to it, what position you hold and whether you are concerned by it. If you are concerned by it, you can tell others, if not, give others the space to speak.

-- Avoid macho behaviour & mansplaining.

-- We especially invite cis-men to do reproductive work.

#### Do not "other" BIPOC (Black, Indigenous, People of Colour).

--``Othering`` is the process of marginalising someone from a non-dominant social group by labelling them as different, stereotyping, talking down to and/or excluding them.

-- Racism is built into systems designed and upheld by white people. If you are white, please do not hesitate to make yourself accountable if you hear a racist comment being made.

-- Do not assume where people may come from on the basis of them being a person of colour.

-- Do not exoticize or fetishize BIPOC: e.g. do not say things like "I love BIPOC" or "You have this in your blood", and do not touch the hair of BIPOC.

- Do not silence the words and emotions of others.

-- Some discussions can bring up strong emotions, especially when you are directly affected by the subject of the discussion. Don't try to calm someone's anger or other emotions, especially if you are not directly involved in the situation. Keep in mind that BIPDC and working class people often have their speech cut off because they are, too angry".

#### Avoid assuming the opinions and identifications of other participants.

-- Identifications are not always visible. Instead of assuming other people's identities, let them speak for themselves.

-- For example: Some people wear stickers with their pronouns: he, she, they, etc. You can also ask always ask someone what their pronouns are before using gendered vocabulary. In all cases, respect the pronouns used by a person.

-- Remind yourself that many disabilities are not visible.

#### Do not infantilize people with disabilities

-- Always talk to them directly, also if it might take more time or is more complicated. Respect everyone's autonomy, it is not an act of generosity to make spaces accessible, but everyone's collective responsibility.

#### <u>Relating to each other</u>

#### People make different decisions, depending on their experiences.

Depending on our paths, people have different needs and not all lifestyles are accessible and safe for everyone. Try not to judge, put each other down or compete.
For example: It's easier to tell yourself that you'll live on very little money if you have a safety net [family, studies...] than if you grew up in a precarious situation. Whatever your choices, don't judge people who do otherwise.

#### Be aware of the language you use in discussions and how you relate to others.

- Try to speak slowly and clearly and use uncomplicated language. Explain terms that might not be known by everyone. Some terms that are used in academia or activist circles might be unfamiliar to or might be interpreted differently by people.

## Foster a spirit of mutual respect: Listen to the wisdom everyone brings to the group.

-- Give each person the time and space to speak. In large groups, or for groups using facilitation: Raise your hand to speak and wait until the facilitator has given you the word.

#### Ask before taking pictures of people.

-- Some people do not want their picture taken (for safety or other reasons): always ask permission before taking a picture, video, audio recording, or tagging people on social media.

Non-human companions are welcome, but keep in mind that some might feel unsafe around or be allergic to dogs.

-- Dogs are allowed at the festival, but must be on a leash at all times. Be aware that if your dog is agressive, we might ask you to leave the festival.

-- The quiet space will be a pet free zone.

#### What if... ... you hurt someone's feelings?

If someone tells you that they are hurt by what you said or did, acknowledge their experience. Try to acknowledge feelings of defensiveness arising in yourself. This is not an attack on your personality, but someone is simply sharing with you how they experienced something you did or said. Try not to interrupt the other person, but rather try to understand what they are trying to tell you.

#### ... someone violates the agreements?

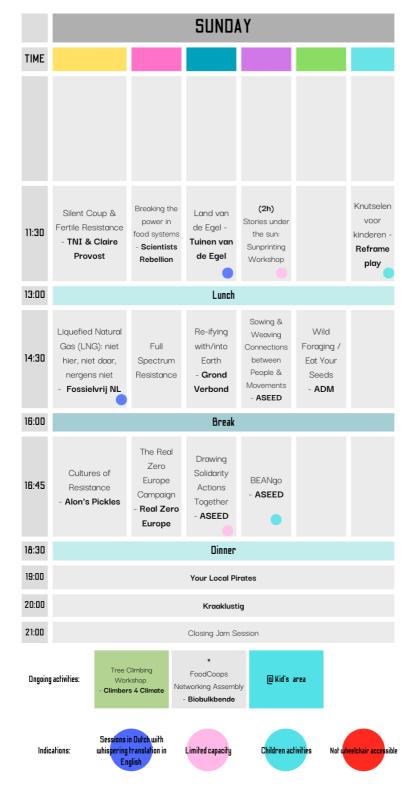
If the agreements above are violated, a discussion or mediation process can happen, depending on the wishes of the person who was violated. If a serious violation happens (e.g. to the extent that someone feels unsafe), the person can be asked to leave the space and/or speak with a person nominated by those present.

"Respect the person: challenge their behaviour."

If you see that someone does something that makes other people feel uncomfortable, don't hesitate to talk to them. You can also always contact the awareness team at the festival for advise/help or to express your needs.

Please note: As we want to make this a safe a space as possible for all, ASEED [the organising team] will NOT call the police in situations of conflict or escalation. We cannot stop others from doing so, but our response to any issues will always be to tackle them within the group instead.

FRIDAY				SATURDAY					
TIME			TIME						
			10:00				Opening Session: Introduction of FAF#7		
			10:20				Guided meditation for the Earth		
			11:00	An introduction to the many evil faces of fossil gas - Food & Water Action, Gastivists	Panel: Alliance building & Intersectional organizing	Food Coops, Fossil Fuels, Farmers, Friends - <b>Vokomokum</b>		Energy N - <b>Energy</b>	lovement <b>Systema</b>
			12:30	Lunch					
13:00		Solidarity gardening session @ADM Noord	14:00	Food & Debt - Debt 4 Climate	Fossils, fertilizers & false solutions - <b>CIEL</b>	Interactive Soil Workshop - Toekomst boeren & ECVC	Sowing & Weaving Connections between People & Movements - ASEED	FoodCoops Networking Assembly - Biobulk bende	The Nature Way of Cultivating Life - <b>ASEED</b>
			15:30	Break					
17:00	Amsterdam's Food Landscape & How you can help it to flourish - <b>Cityplot</b>		16:15	The Agri-Food System & Colonialism - Futuro Vegetal	Permaculture for a Healthy Yield - Anna's Tuin & Ruigte	(2h) Theatre as Communal Experience - Astaro Theatro	Inner Garden: Collaborative Creations with Natural Paint - Reframe	Community Building: How to srtart your own ecovillage	
19:00	Dini	ier	18:00	Dinner					
20:30	Documentary Screening: "MEER" + Q&A - Voedselpark		19:00	Storytelling					
			19:30		Flippin' Bitches				
			21:00	Return 2 Jungle party - Orion Visitors Soundsystem					
Spaces:		Concert Hall		Cultural Centre		Silo	Movement building		
14			Gathering point	Kid's ar	ea				





#### <u>Solidarity Gardening Session</u> ADM Noord

Green Ass Garden consists of three spaces with different functions:

In the Vegetable garden with the Geodesic Dome as a greenhouse, we grow more rare veggies from different cultures from seed **13h** 

In all of the areas, we play together with the existing ecology of the land. We also love the wonder and surprise in sustainable experiments and green arts. -17h

In the Food Forest border, wild medicinal plants are growing together in groups which offer similar health benefits.

On Het Groene Veld, the area around the water basins is in development as an edible park landscape.

Location: @GreenAss Garden ADM Noord Language: English

#### <u>Amsterdam's Food Landscape</u> <u>& How you can help to flourish it</u>. - City Plot

There are a lot of pioneering food projects in and around Amsterdam that aim to transform the food system from global monoculture to local polyculture. From Community Supported Agriculture [CSA] gardens like Pluk! at the Fruittuin and the Boterbloem in the Tuinen van West, to the dream of Voedselpark Amsterdam to safeguard biological agricultural land for the commons. Amsterdam farmer and member of the Cityplot urban farming collective Ann Doherty will give examples of local pioneering food projects that safeguard biodiversity, climate and soil.

Location: Cultural Center Language: English

#### DINNER

### Documentary Screening MEER

+ Q&A Voedselpark

17h -19h





10h

### **Opening Session of Faf#7**

Location : Movement Building Space Language : English

### <u>Guided Meditation For the Earth</u> 10h20 - Cebby Bliss (She/Her)

Have you felt overwhelmed in the Face of existential crises like biodiversity loss and climate change? Ecoanxiety is becoming prevalent in societies around the world. How can we find peace when all around is in flux?

This guided meditation before the excitement of the FAF is a moment for grounding, to simply breathe. We will join in solidarity and gratefulness for Mother Earth, taking a moment to reconnect with ourselves and the greater whole. All are welcome.

Location: Movement Building Space Language: English

#### <u>An introduction to the many evil faces</u> <u>of fossil gas</u> - Food & Water Action. Gastivists

11h

Fossil, so called "natural", gas has made many headlines in the past months. But what is it actually and why is it so problematic for people, the planet and the climate? This session starts off with a fun quiz and will try to give insights into the basics around fossil gas – with lots of opportunities for any questions you may have.

We will also look at the dirty business of gas infrastructure – a current boom tries to cover Europe – and beyond – in a spider web of steel. With Europe rushing to get out of Russian gas the question is also: Where do we get our gas from now, and what impacts does this have?

There will be space to discuss this, and probably much more in this session.

Location: Concert Hall Language: English

#### <u>Panel: Alliance building</u> <u>& intersectional organizing</u> - Ida, Leonardo, Jesse

It is easier to agree that we must tackle our devastating corporate-driven food system with a social and agrarian transformation, than how this change concretely will look, and what the pathways to get there should be.

It is also increasingly acknowledged that we need to build solidarity and connections across struggles and networks to harness collective power and imagination.

What can the agroecology and food autonomy movement in the Netherlands learn from other movements to create more intersectional, diverse, and impactful connections?

Why are certain demographics, such as labour unions, not already in our movements? Which groups should be more involved, and what are the challenges to get there?

New alliances come with challenges, but there is often a complementarity in the strategies and tactics that different groups use and therefore a lot of power in organizing together.

However, we must also ask ourselves whether alliances are always desirable and where to draw the line in a time of liberal reformism, green capitalism, and corporate greenwashing. How can we be as inclusive yet radical as possible to create "a world where many worlds fit"?

These are the questions that our three wonderful panellists, Ida, Jesse, and Leonardo will try to answer by reflecting on concrete examples and drawing from their personal experiences in [intersectional] alliance building.

Panellists:

\*Ida Simonsen (she, they) is a farmer in training, agroecology activist, and UN Youth Representative for Biodiversity and Food. She is primarily active at the intersection of environmental justice, human rights, and agrarian transformation with a focus on food democratisation and youth participation.

\*Leonardo van den Berg (he, him) is one of the founders of Toekomstboeren and of the Dutch Federation of Agroecological Farmers. He is active for the Dutch Network for Agroecology and Food Sovereignty and a member of the coordinating committee of the European Coordination of La Via Campesina.

\* Jesse [he/him] has been active in workers and climate-organizing for 5 years now. From 2018 up to 2021 he worked as a paid organizer for the FNV (biggest labour union in NL), in the minimum wage campaign (Voor 14). During that period, he also became active for Extinction Rebellion, where he is active until this day. After working on different farms throughout Europe in 2021, he started his education as a farmer at the Warmonderhof. He interns at Kansrijk, which is a biological self-harvesting garden close to Utrecht.

Location: Cultural Center Language: English

### <u>Food Coops, Fossil Fuels, Farmers, Friends</u> - Vokomokum

Description of the activities of Vokomokum and how food coops can contribute to fossil-free agriculture, support local farmers, foster friendships, and more.

Location: Siloh! Language: English and/or Dutch

#### <u>Energy Movement</u> - Energy Systema

A guided Energy Movement workshop. Starting from stillness, breath and building it up physically, musically and energetically to a climax and building it down again. A playlist made by Reve Terborg.

Location: Gathering Point Language: English

11h

#### LUNCH

14h

### <u>Food & Debt</u> - Debt 4 Climate

Debt for Climate is a global grassroots movement fighting for debt cancellation in the majority world. This talk will briefly introduce you to how debts are leveraged to continue neocolonial exploitation and extraction of the majority world for the benefit of the minority world and to the campaign's fight for justice for the Global South and working people. Monetary sovereignity and food sovereignity are intimately related. We will explain how countries that default on – often illegitimate – debts are consequently forced into free trade agreements which massively infringe on their food sovereignity and lead to increased dependence on food imports.

Afterwards, we will answer questions and, if time permitting, have a discussion about how debt justice and food justice movements can stand in meaningful solidarity with each other (or another related topic that participants are interested in).

Location: Concert Hall Language: English

### <u>Fossils, fertilizers & false solutions</u> - CIEL

14h Lisa Tostado (She/Her) will give a 20- 30 presentation about the CIEL fertilizer report, and have a discussion with participants about CCs, the rainbow of hydrogen, the problems with it, and what to do about. She is also happy to provide insights into the US expansion of blue and green ammonia.

Location: Cultural Center Language: English

#### Interactive Soil Workshop - Toekomsthoeren & FCVC

Klarien and Edu, CSA farmers and members of Toekomstboeren and Via Campesina Europe will co-facilitate an interactive workshop on how to recognize different types of soil, compost, manures and other organic materials.

While smelling, touching, and if you dare, tasting different types of soil, we'll open a discussion on soil regeneration, alternatives to synthetic Fertilizers and resistance peasant movements around the world Fighting corporate-control agribusiness advocating for food sovereignty.

The goal of the workshop is to have fun while learning to recognize different types of organic materials and soil that will be placed in a big table. We'll also learn how to create seedling blocks free from peat and we'll dig a hole in the ground as a basic initiation to a soil analysis. All this while having conversation on how to compost industrial agriculture!!

Location: Siloh! Language: English

### <u>Sowing & Weaving Connections</u> <u>between People & Movements</u> -ASEED

14h

The division and Fragmentation among people and movements who are Fighting against the same oppressive system contributes to preventing us from truly challenging it. Fortunately, there is a growing acknowledgment of this challenge and a corresponding discussion on how to overcome it. The purpose of this workshop is to engage in this conversation and actively create connection. By learning the art of weaving with natural materials and creating seed bombs, we seek to weave connection and facilitate the sowing and exchange of ideas among all participants in the session who are committed to challenging division and fostering interconnectedness

Location: Movement Building Space Language: English

#### <u>FoodCoops Networking Assembly</u> - Biobulkbende

A conversation about setting up a network for similar Food Co-Op projects in the Netherlands: what would be needed for this?

Location: Gathering Point Language: English

### <u>The Nature Way of Cultivating Life</u> 14h - ASEED

A talk and demonstration of how a food forest works and the relation between our body and the balance of nature.

The micro and Macro perspective in what we cultivate as a society and how that affects our body and planet.

Location: Garden Language: English

### <u>Tree climbing training</u> - Climbers 4 Climate

Learn how to do the basics of tree climbing! You will learn how to safely go up and down via a rope in the tree.

Location: Tree Climbing Area Language: Dutch & English

### <u>Talk: the Agri-Food System & Colonialism</u> - Futuro Vegetal

We will talk about the situation with the agri-food system in the Iberian Peninsula, the European depredation of the territory and its relationship with colonialism in Latin America.

Location: Concert Hall Language: English

### <u>Permaculture for a Healthy Yield</u> - Anna`s Tuin & Ruigte

Anna's Tuin & Ruigte is a community-based urban farming project and natural area of 1 hectare at the edge of Amsterdam Science Park. Here we work according to the Permaculture design system by working with nature, rather than against it.

Are you wondering how you could apply natural principles in your own garden for a healthy yield? During this presentation garden coordinator Fleur Jager will share examples of how we 'work with nature' in Anna's Tuin & Ruigte. Afterwards we will take time together to 'observe and interact' in the garden of ADM Noord.

Location : Cultural Center Language : English

### 16h15

#### <u>Theatre as Communal Experience</u> - Astaro Theatro

Our lives are communal; we need to be social to survive.

Theatre becomes an empowering act of artistic and human blossoming in the direction of communal experience and collaborative sharing.

Hence this workshop where participants engage in the process of authorship through representation and self-representation, improvisations, learning to feel the others and the space. Egos are tamed, the collective creates.

There is no separation or hierarchy among body, mind and spoken word.

We learn to work with our body, our breath, our voice in a non-judgemental way. We explore the space and we interact with the others. We are in the process of learning that physical exercises, improvisations and experiments allow the body to introduce new ideas. The body does the thinking, in a way. We seek a deeper interaction by 'feeling' the other performers while at the same time being a total actor. Who I am is because of you.

``Anyone can do theater, even actors. And theater can be done everywhere. Even in a theater`` [Augusto Boal]

This theatre workshop explores the basics of the performative practice: posture, movement, presence, body, the other in the space, games and the voice in many of its expressions. Our voices engage in spoken word, text and poetry.

Our work will be inspired by theatre masters like Jerzy

Location: Siloh! Language: English

### Inner Garden: Collaborative Creations 16h15 with Natural Paint

### - ReframePlay

Together we will visit our inner garden and use natural paint made from rescued food to visualise it. Through creativity, we will bring our inner landscapes to life, exploring their interconnectedness. Discover the power of collaboration as we support and nurture our gardens together.

Location: Movement Building Space Language: English

DINNER 10h Storytelling 19h

9

**G** 

Flippin' Bitches

Return 2 Jungle party - Orion Visitors Soundsystem 21h





### <u>Silent Coup & Fertile Resistance</u> - TNI & Claire Provost

10h30 -12h

Investigative journalist Claire Provost will discuss her just published book 'Silent Coup: How Corporations Overthrew Democracy' along with Sylvia Kay from TNI who will share strategies for fertile agroecological resistance to the corporate takeover of our food systems. The book, which has been widely praised by leading Left public intellectuals, will go on sale for the first time at the workshop.

Location: Concert Hall Language: English

### 11h30

### <u>Who has the power in food systems</u> <u>& how can we break it?</u>

#### - Scientists Rebellion

To get out of the climate crisis, we need solutions, alternatives, and new ideas. However, this is not enough. The necessary change will only happen if we also break the power of the fossil fuel industry and organize counter-power. Is this also true for the agro-industry? Niels is a sustainability scientist, but has also become an activist with Scientist Rebellion because he sees organizing counter-power as the most important contribution to sustainability that can be done right now.

Tim is an agricultural system scientist, and his latest research has revealed the different types of power structures in European agri-food systems and the dominance of the agro-industry in these power structures.

Together, they will explore to what extent the lessons learned in the climate struggle can be useful in the struggle for better food systems.

They will talk about the latest science on the power structures in agri-food systems, and the activism that may help reconfigure these.

After, we would be happy to discuss ways in which climate activists can pick up the food autonomy and sustainability struggle.

Location: Cultural Center Language: English

### <u>Land van de Egel</u> - Tuinen van de Egel

In this workshop we will elaborate on the political and ecological ideas behind the Tuinen van de Egel, the First land bought free by stichting Kapitaloceen. By reflecting on our first year and thinking ahead, we will together dive into the struggles to farm with and care for a more-than-human landscape while trying to create post-capitalist ways of operating within a capitalist system.

Location : Siloh! Language : English

### <u>Stories under the sun:</u> <u>Sunprinting Workshop</u>

11h30 -13h30

In the sunprinting workshop "stories under the sun/ Sunprinting workshop" the participants will be introduced to basic and advanced experimental sunprinting techniques. They will experiment with different exposure times to see how it affects the outcome of their sunprints. They can create multiple prints with varying exposure times to see the differences in intensity of the color and level of detail in their prints. Some of the experimental techniques the participants will be introduced to are patterns with stencils, drawings on the transparent film that I will provide them, or sunprint collages by arranging multiple prints together. The magic of this technique is that it's powered by sun and water using natural elements like leaves, plants, and stones to capture beautiful prints.

The inks that are used in this workshop are non-toxic for humans, animals, and waterways.

Location: Movement Building Space Language: English

### <u>Knutselen voor kinderen</u> - Reframe play

At the open crafting station we will get creative with the kids using only leftover material that we rescue from architecture offices. Together, we will dive into a colourful world and get inspired to create and play freely.

Location: Kid's Area Language: English/ Dutch/ German

#### LUNCH

### <u>Liquefied Natural Gas (LNG):</u> <u>niet hier, niet daar, nergens niet</u> - Fossielvrij NL

In onze nieuwe campagne richten we ons op de import van vloeibaar gas (LNG) in Nederland. Specifiek willen we de bouw van nieuwe LNG-infrastructuur tegenhouden en het maatschappelijk draagvlak voor LNG ondermijnen. LNG leidt (naast klimaatschade) tot gasellende zoals we in Groningen hebben gezien, maar dan buiten ons blikveld in arme gebieden ver weg. In deze lezing vertellen we meer over het campagneplan en brainstormen we samen over mogelijke acties.

Location: Concert Hall Language: Dutch

### 11h30

### Full Spectrum Resistance

How can we be powerful and create diverse strategies to protect life on Earth? And what can we learn from resistance movements in the past? How can we organize and collaborate in social movements to reach effective change, and how do we identify and fill the gaps in our strategy?

If you're curious about these questions and more, come to this workshop! Based on the book 'Full Spectrum Resistance' by Aric McBay

Location: Cultural Center Language: English

### <u>Re-ifying with/into Earth</u> - Grond Verbond

#### 14h30

How are we resourcing ourselves to meet ongoing destruction and harm to the earth and its` beings?

We find ourselves within a critical social and political movement and notice a trend of people falling out of connection to each other and the land. Often we call this "burnout."

Grond Verbond intends to support re-connection of people with the earth, this land, and each other. We believe that felt connection with the land is a critical part in restoration, or as teacher and poet Robin Wall Kimmerer writes, re-storyation.

In this workshop we will remember ourselves into a new/ancient story capable of holding feelings of love and rage that bring us to the movement as well as feelings of heartbreak and burnout that lead us away.

We invite participants to reconnect. resource, resensitize, and restore relation with/in the land.

Location: Siloh! Language: English

### <u>Sowing & Weaving Connections</u> <u>between People & Movements</u> -Aseed

The division and fragmentation among people and movements who are Fighting against the same oppressive system contributes to preventing us from truly challenging it. Fortunately, there is a growing acknowledgment of this challenge and a corresponding discussion on how to overcome it. The purpose of this workshop is to engage in this conversation and actively create connection. By learning the art of weaving with natural materials and creating seed bombs, we seek to weave connection and facilitate the sowing and exchange of ideas among all participants in the session who are committed to challenging division and fostering interconnectedness

Location: Movement Building Space Language: English

### <u>Wild Foraging / Eat Your Seeds</u> 14h30 - ADM

In caring for these lands and sharing in abundance, i'd like to take you on a foraging walk through the Green Ass Gardens on the ADM (festival) site to find your local edible wild plants of the season at the spot. Try their authentic tastes, and find out about their health benefits and medicinal purposes. Step out of your head, into the gardens and taste, smell, wonder, enjoy!

Location: Garden Language: English

### <u>Cultures of Resistance</u> - Alon`s Pickles

It will be a talk about vegetable Fermentation and how we relate it to Food autonomy, cultural heritage and identity and how we try to operate a pickle company as an anti-capitalist/an-ti-colonialist tool. It will include a short demonstration of vegetable fermentation

Location: Concert Hall Language: English

### <u>The Real Zero Europe Campaign</u> - Real Zero Europe

16h45

16h45

Lisa Tostado will present the Real Zero Europe Campaign against carbon removal offsets and for gross emission reductions, i.e. a transformation of our energy, transport, and food systems. In the first part, she will explain how it came to existence and how it is operating today. In the second part, she will explain the demands and ways forward. The preentation will only be 20–30 mintes, with lots of room for questions and discussions.

Location: cultural Center Language: English

### 35

16h45

### <u>Drawing solidarity actions together</u> - Via Campesina, SoNeBuTu, ASEED

#### In this co-creative activity we will be drawing together. With paper and colours we co-design stickers for solidarity actions that support movements and pre-existing campaigns for a socially just and dignified food systems.

We draw for a Farm worker movement in Almeria, Spain, which demands labour rights and denounces illegal practices tolerated by Albert Heijn. We draw for a campaign against corporate fossil fertilizers that dominate our food systems. And we draw for ourselves while giving care and attention to our creative faculties.

Location: Siloh! Language: English

Featuring a bunch of members of the bewildering legume family, this b(ea)ngo game will offer a taste of the many beans out there!

Location: Kids` Area Language: English

## <u>BEANgo</u> - ASEED



19h Your Local Pirates

20h Kraaklustig

36

21h Closing Jam Session

Compost agribusiness! Compost the fossil industry! Fossil Free Agriculture now!







#### ACTION FOR SUSTAINABILITY, ENVIRONMENT, EQUALITY AND DIVERSITY





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